

Abraham did not fail God in the least!

Abraham did not fail God in the least! In fact he was fully obedient and to the point where most of us would have failed God pathetically. He was even ready to draw the knife and to slay his son on the altar he himself had made - what courage and complete surrender to God's will! - BUT God intervened timely in and through His Angel (Malach) of the Covenant, that very One who was speaking to Abraham, proving that it was God's implicit prophetic word unfolding before our eyes and not in the least just a mere "testing" of Abraham's faith in God. God then indeed wanted to make a statement to Abraham and his posterity and therefore the whole scenario was setup by God Himself and to that point where a life of Abraham's son would indeed have been taken - the son of God's promise! had God's Angel not timely intervened (=the Angel of God's Presence - Isa 63.8-9; Ex. 13.20+, that One who appeared above the mercy seat at Yom Kippur and when the Kohen Gadol was to enter the Holy of Holies with the sacrificial blood in order to reconcile the people of Israel, including and via the High Priest, unto God Most High compare Heb. 10, also Heb. 9.11+).

Abraham and Isaac were then part of a drama God Himself had written with clear prophetic motivation, namely that, in due season, He Himself would set the scene of one unique outstanding drama that was never to be repeated again and which event was going to unfold at a specific point in time in Jerusalem, yet brought about for the redemption of all (!) mankind. All of mankind was then in need of repentance and redemption! All of us were then responsible for nailing Yeshua/Jesus to the cross and therefore Isaiah 53 is God's letter to all of us! God indeed, on one outstanding day in the history of man, reconciled the whole world unto Himself in and through His one and only Son who was made flesh for the benefit of all mankind.

Sin was therefore not forever going to be covered as in former times, also then pertaining to only one nation, but the power (!) of sin was going to be broken over fallen man once and for all through the shed blood of Yeshua HaMaschiach.

The aforementioned said with the Apostle Paul's instruction in mind, that very apostle who spoke words of outstanding scriptural wisdom and whose message then indeed went beyond the understanding of the "ignorant" (=those who refused to be trained in the fullness of the apostolic message rendered to them by Yeshua Himself - Acts 1). They were also depicted as the "unstable" (=pagan Jews who posed as "Jews" but who were indeed fitting the apostle John's depiction of a "synagogue of satan" (Book of Revelations). They were then not Jews at random or with today's so-called Kazarian Jews in mind, but they were, in context, those apostates who had joined the apostles' ranks yet who later again left their assemblies preferring their former customs (cf. 2 Pet. 3.15-16; 1 Jn 2; 1 Jn 4; 2 Pet. 2; 1 Tim. 4; 2 Tim. 4). We can then not blame the Apostle Paul, or any of the other "Jewish" apostles of Yeshua, for what had happened to their gospel after they had left the scene! This just briefly and with uncalled for blame in mind, that is always placed at the doorstep of the apostles and especially of the Apostle Paul (Shaul). They were also those ones who posed as "intellectual" and who seems to have been responsible for at least some of the tampering done to our NT text.

Ester Blomerus

www.housealtarnetwork.com

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