

## **All Power was given unto Jesus/Yeshua!**

Know that God the Father gave His Power in all its fullness to Jesus Christ/Yeshua HaMaschiach, Son of God, Saviour of the world - we therefore see the Supreme God, Father of our Lord Jesus' mighty authority and especially pertaining to God's Holy Spirit dynamic, divine, radiant manifestation resting on the shoulders of Jesus (Math. 28.18; Isa. 9.5).

Therefore we must know that we will always see God the Father in and through the Son and without the Son God the Father cannot be approached or seen as the Son is the Door and the Son is Life and the Son is the Way and the Son is the Truth. The Son of God then is indeed the radiance of God's Glory (God's Shekhina manifestation proving that the one we call "God" (=Elohim) is only revealed - made known - in and through His Son. We therefore see God the Father and His immense stature and glory ALWAYS in the Son as the Son is the exact image/likeness (portrait) of the Unseen God! (Jn 14; Heb. 12.29; Deut. 4.24; Col. 1.15; Phil. 2; Jn 1.18; Jn 4.24; 1 Jn. 3.4.12; Rev. 17.14; 1 Jn 1.3; Isa. 11.1-2; 1 Pet.1.11 - The Holy Spirit is the Spirit of Jesus, see also Paul in 1 Cor. 1.19 and 2 Cor. 3.17-18 and Acts 4.12; Acts 5.31; Acts 7.34-35; Acts 7.55; Acts 15.11).

If I could put it more plainly and just to see the immense status of glory the Son shares with His Father more clearly: Jesus, the Son of God, is the "encasing" or the "wrapping" of the Father who shall never be seen by man. God (Elohim) is hidden, also revealed, in and through the Son and although the Son was brought forth by the Father at the very beginning of time, i.e. as a heavenly being (=the angelic being who was seen by Moses, Abraham, Isaac, Jacob also the prophets of God), He was raised to equal status to God (Elohim) by the Father (see especially Phil. 2 and Math. 28.18) yet He was not the same being as the Father for the Father remains the uncaused One, the everlasting Spirit-being God whom no man can see and live, and therefore we will always see the Presence of God revealed in and through the Son who was brought forth by the Father for this very purpose, namely to be the Son through whose manifested (!) being the Father could make contact with His mortal creatures. And this is the reason why we can never do away with the "Angel of the Covenant".

This "Angel" was so heavily debated in the past by the rabbi's and by the Christian theologians, that He was indeed denied His real status (i.e. acting as mediator between God and man) also reasoned clean out of the Scriptures, i.e. as having been brought forth (=as a heavenly being) by God the Father and who was also made manifest in the New Testament as the One sent by God (=Elohim) (Jn 1).

Why did this happen? Carnal, earth-bound man, was yearning for an abstract God after the pattern of the Gentiles and especially in accordance with philosophical thought and reason, not then to appear "physically" as "Angel or Messenger of God" and especially carrying the connotation of "angel" as it was reasoned that one who can be observed by the human eye cannot be the Supreme Being who is omnipresent.

Therefore the angelic being who appeared to Moses, Abraham and the prophets will always be in their reasoning just a mere temporary theophany, therefore not a heavenly being brought forth by God the Father and acting as God's appointed Go-between (i.e. revealing Him as messenger of God as an "angel" or in human form (=as a man).

Not only did they then dislike the idea of an "Angel" being associated with God's manifestation, but also believing satan's voice, namely that He, the Son existing this way in the Father's abode - from where satan was cast out - was just a mere angelic appearance (see Rev. 12). He was then for them not a definite being brought forth by the Father, i.e. as His "Son" - "Christ the Son of God is the Wisdom and the Power of God" as Paul rightly states to the Corinthians (compare Pro. 8.22+).

Fact is, Satan wanted to blindfold man since the very beginning and so that man would not be able to see the reality of the Son and especially His place in worship - Old Testament times as well as New Testament revelation): One God operating in and through one Son (a heavenly being brought forth by the Father to establish true worship and so that man could link with His Maker, acting as bridge between the Father and man since the beginning of times.

This Son, the heavenly messenger brought forth by the Father, was then able to appear as a man or as an angel, however, always acting as God's (Elohim's) "encasing" (covering) wherever He appeared - keep in mind that God is a consuming fire (Deut/Heb).

The Son was then, especially after His resurrection, equal to God in status (having been raised to that level by the Father after His resurrection) yet not equal to Him in being, for the uncaused God and Father of our Lord Jesus could never be made subject to His own creation (putting on the form of an angel). And this is why the Son is indeed subject unto the Father and for this very reason Jesus/Yeshua stated in the hearing of His apostles: "My Father is greater than I" (Jn 15).

It was the Son who put on the form of an angelic being/ a heavenly messenger, not the Father. And this is the crux. This gospel ties in with the Word of God, Old and New Testaments, however, it was this gospel that was rejected by the post-apostolic church who very clearly proceeded in a tradition that was not identical to that of the apostolic (first-century) age.

Christ will only be brought back in His full majesty if we are prepared to re-assess the doctrines that were imposed on us since post-apostolic times. Misinterpretation of the Scriptures led to misapplication thereof and this is why apostasies concerning Jesus/Yeshua have proliferated throughout the ages up until now.

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