

## Rejoicing in the fullness of our redemption in Jesus Christ!

Commentary on the video:

Although there are obvious slips of the tongue occurring in this presentation, I regardless thereof have decided to publish this video as is for it is on the whole inspirational and uplifting for anyone believing in Jesus, Son of God, Saviour of the world. It is the Cross that made the difference! Kindly note that the tzitzit (tassles) were attached to each of the four corners of a faithful Jew's garments and to which a hyacinth-blue cord was attached, i.e. to each corner - reminding the wearer of all the Lord's commandments (the mitzvot) and so that they shall be holy unto God (separated unto God).

Today four cornered garments are not worn anymore but a similar garment is, in accordance with rabbinical prescriptions, still worn for worship and orthodox Jews wear, underneath their usual clothing a "Tallit Katan", a small Tallit (a four-cornered garment with Tzitzit). Considering how essential Num. 15.37-40 for any faithful Jew is to this day, it could perhaps have been part of Jesus' apparel that was divided among the Roman soldiers, however, we only know that Jesus' "clothes" were divided yet we are not told by the Gospel writers the exact design of his clothing - in other words the tassels could perhaps have been attached to Jesus' clothing or they could have been worn by Jesus in one or other way but we have no real proof thereof except that Jesus was "born under the law" (Gal. 4) and He would then indeed have been obedient to the commandments and then meaning in accordance with Num.15.37-40).

So this is not a big problem but wearing a kippa (yarmulke) is not something we can imagine Jesus ever wearing. And the same goes for the phylacteries - which could perhaps point to ranks within Pharaseesm but we do not hear from any of the gospel writers that Jesus had worn any amulets, phylacteries or tefillim although He had most likely worn a prayer shawl (Tefillah). Wearing phylacteries in public, i.e. on the body, seems to have been done by extremists like, e.g. high-ranking Pharisees (it is said that there were eight types of levels within Pharasaim).

Keep in mind that Jesus came as complete embodiment of the law and as revealed Tabernacle of God and so that all the vessels and the furnishings contained in the Tabernacle would then have reflected in and through His person. He was indeed Immanuel (God with us!).

Wearing a mantle was also common among the Jewry of His day. Note in reference, Mic. 5 and Mal. 3 concerning Jesus' coming in the flesh. The general phrasing "El Sar" is used in Hebrew for the God Captain (see Joshua and the Commander of the heavenly armies).

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