

The following link may be of interest to those who desire how Godhead issues are propagated. This Oneness viewpoint is indeed well-reasoned and therefore worth a thorough reading.

Although what is expressed in this article, is not our own, but that of the author, what is of interest though, is that there is indeed more than one doctrinal stance and that comparisons between Trinity and Oneness - how it is reasoned - can indeed be done.

Believing then in "Father, Son and Holy Spirit" does not necessarily only pertain to a "pure" Trinitarian stance.

Although we are often made to believe that only a strict adherence to the Trinity is Biblical, it should indeed be clear to objective believers that there is Biblical textual wording that can surely be interpreted in different ways - depending of course on how the relevant text is reasoned - keeping of course in mind that we believe what we believe because we have been directed to believe a certain way, and naturally in accordance with a *specific* theological stance.

It is so that the grand mentors of the past have not always succeeded in convincing us fully of their own explications of the Scriptures. The crux of the matter then remains, for Godhead issues were REASONED by *humans*! There is no evidence that the apostles of Jesus propagated a Trinitarian viewpoint of God, His Son and the Spirit.

There are then, on both sides of the fence (Oneness and Trinity) gaps in Godhead declarations, even often great confusion, that will always (!) keep reasoning on Father, Son and Holy Spirit well in place.

And for this very reason, in stead of obstinately (hard-heartedly) defending one's own stance, believing that only our own type of doctrine is Biblical while our opponent's is quickly condemned as "devilish", we should be more tolerant, bearing in mind that Godhead declarations have, since the very beginning of Christianity, been clothed in intense conflict and fierce strife, even to the point of hauling in Greek philosophical ideas and all done just to keep one, indivisible God, existing in three persons, untouchable and of course taught from generation to generation as "one and only" doctrinal stance.

Keep in mind that what is expressed in the article, THE TRINITY: IS GOD THREE PERSON'S OR ONE, is not our own but that of the author. Should you then be interested to acquaint yourself with a different type of declaration on Godhead (than the Trinity), then go to (www) rightwordtruth.com.

We are publishing the article with this purpose in mind, namely as a link on our website, as we feel it is worth giving it a thorough reading and so that those, desirous to get to know more on the Oneness doctrine or stance, may acquaint themselves with this type of reasoning too.

But let's do all in our power to promote the LOVE OF JESUS CHRIST regardless of our individual stances on especially the Godhead for it seems the cloud of misunderstanding will only disappear when we see Jesus face to face in all His glory!